



2017 LAW ENFORCEMENT AMATEUR CRAPPIE TOURNAMENT AND SPECIAL OLYMPICS IOWA FUNDRAISER

Lots of changes for this year's annual Law Enforcement Crappie Tournament so please read this announcement carefully. This year we will be **fishing at Twelve Mile Lake** in Union County, but the **steak fry and raffle will still be held at The Lodge at Three Mile Lake**. *Cabins at Three Mile Lake are now booked online at <http://www.mycountyparks.com/county/Union/Park/Three-Mile-Recreational-Area/Facilities.aspx>* When I checked availability on December 26, 2016, all cabins were booked for the dates of the tournament but you can check periodically in the unlikely event there is a cancellation. In lieu of cabins, there are plenty of RV and tent sites available at the Three Mile Lake Campgrounds and motels in Creston or Osceola.

The dates are **Wednesday, May 3rd and Thursday, May 4th**. May 3rd will be a practice day, the steak fry, and a raffle to raise money for Special Olympics Iowa, and the 4th is the tournament date. **The steak fry and raffle will start on the evening of May 3rd at 6:00 PM at The Lodge located at the Three Mile Lake Recreation Area. Bring plenty of cash for raffle tickets!**

Remember this event is a **fund raiser** for Special Olympics Iowa and the **entry fee is \$70.00 per person**. Rules are the same as in years past with each two-person team weighing their **20 biggest** crappies (To minimize the number of fish killed, each team should sort on the lake and bring only 20 fish to the weigh-in site). Entry fee covers the cost of the steak fry, big fish contest, and prize money. **\$30** from each entry fee will be donated to the Iowa Special Olympics. **\$5** from each entry fee goes toward the Biggest Crappie prize. **This year we are asking everyone to solicit sponsors to donate merchandise to be given away as raffle prizes on the night of the steak fry, so if you would like to donate item(s) to the raffle or if you know of a local business in your area that might want to donate please bring those items to the steak fry and contact Jim or Steve to let us know what you are bringing as a raffle prize.**

Eligibility

Any amateur team with one member being an active or retired law enforcement official can enter. Non-peace officer teams can also enter but must have an active or retired law enforcement official sponsor the team by signing the attached registration form. More than two people can fish from a boat, but no more than two people to a team are allowed. You can start on your own any time after 12:01 a.m. on the 4th. **Weigh-in will be from 4:00pm to 5:00pm on the afternoon of the 4th at the south boat ramp located on the west side of Twelve Mile Lake.** You will not be allowed to weigh-in before 4:00pm or if you arrive at the weigh-in site after 5:00pm. If you are in line awaiting your turn to weigh-in at 5:00pm you will be allowed to weigh-in. Awarding of prize money will be at the boat ramp and begin as soon as the weigh-in is completed. Team winnings will be determined by the amount of money left after deducting the Special Olympics donation from the entry fee, purchasing some raffle prizes, and purchasing food and beverages for the steak fry. The prize money will be awarded as follows:

1 st Place.....	30%
2 nd Place.....	25%
3 rd Place.....	20%
4 th Place.....	15%
5 th Place	10%

We will pay the 3 Biggest Crappie (determined by weight) from all the money collected for big fish category **1st – 50%, 2nd – 30%, and 3rd – 20%.**



**2017 LAW ENFORCEMENT
AMATEUR CRAPPIE TOURNAMENT
AND SPECIAL OLYMPICS IOWA FUNDRAISER
REGISTRATION FORM ATTACHED**

**ENTRY FEES NEED TO BE RECEIVED NO LATER THAN MONDAY
APRIL 24, 2017 AND TOURNAMENT WILL BE CLOSED AFTER
RECEIVING THE CHECKS AND REGISTRATIONS FROM THE
FIRST 63 TEAMS DUE TO SIZE OF THE LAKE!**

Make checks payable to Steve Bogle

RETURN WITH REGISTRATION FEE TO:

**STEVE BOGLE
Fishing Tournament
2859 NW 76th Ave
Ankeny, Iowa 50023**

TEAM NAME (Optional) _____

#1 Team Member Name _____ Address _____

Contact Number _____ LE Agency _____

Email Address _____

#2 Team Member Name _____ Address _____

Contact Number _____ LE Agency _____

Email Address _____

LE Officer Sponsor (if required) Name _____ Agency _____

(Active ___ Retired ___)

Peace Officer Signature _____

Contact Phone Number _____

If you have questions contact Jim Saunders on his cell phone (515) 971-6106 or email jjsaunders@msn.com or Steve Bogle on his cell phone (515) 669-2070 or email stevebogle@g.com